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Mann, Foster & Richardson, Attorneys
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE, S.C.
JUN 26 10 39 AM '74
DONNIE S. TANKERSLEY
R.H.C.

JUN 1 1983
MORTGAGE OF REAL ESTATE
PAID
BTSC
HLD OFFICE
COLUMBIA, S.C.

BOOK 80 PAGE 843
BOOK 1314 PAGE 703

WHEREAS, I, DENNIS E. MULLIKIN

(hereinafter referred to as Mortgagor) is well and truly indebted unto
BANKERS TRUST OF SOUTH CAROLINA, N.A.
(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Forty Four Thousand Eight Hundred and 80/100 Dollars (\$44,800.80) due and payable
Three Hundred Seventy Three and 34/100 (\$373.34) Dollars per month for one hundred twenty (120) months, with the first payment due August 10, 1974 and the remaining payments due on the 10th day of each month thereafter.

with interest thereon from date of the note at the rate of _____ per centum per annum, to be paid.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, lying, being and situate in the City of Greenville, County of Greenville, State of South Carolina, and being shown and designated as Lot No. 4 on a plat of COUNTRY CLUB ESTATES, recorded in the Office of the RMC for Greenville County in Plat Book "G", at Page 190, and having according to said Plat, the following metes and bounds, to-wit:

BEGINNING at a stake on the north side of Douglas Drive, corner of Lot 5, and running thence with the line of said Lot N. 23-50 W. 150 feet to a stake; thence S. 66-38 W. 50 feet to